

# 439 WATER SUPPLY CORPORATION

## MEMBERSHIP TRANSFER - \$100.00 FEE

**THE CORPORATION WILL NOT APPROVE TRANSFER UNLESS THE ACCOUNT BALANCE IS -0- AT THE TIME OF TRANSFER.** 439 WSC does not read meters on an interim basis. 439WSC reads meters once-per-month. If a membership is transferred within a reading cycle, the buyer and the seller must settle apportionment of the succeeding bill. The owner-of-record will receive the next bill after the transfer has been filed.

### ORIGINAL SIGNATURES MUST BE RETURNED TO 439 WATER SUPPLY

#### PHYSICAL LOCATION OF METER (PROPERTY):

METER # (IF KNOWN):

I, \_\_\_\_\_, a member of the 439 WATER SUPPLY CORPORATION, entitled to one vote in the conduct of the affairs of this Corporation, by virtue of this certificate do hereby agree to transfer my membership and vote to:

#### NEW OWNER INFORMATION (please print):

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Fax #: \_\_\_\_\_



\_\_\_\_\_  
**Signature of Member/Seller – must be signed before a Notary Public**

Member/Seller's Telephone # \_\_\_\_\_

Member/Seller's Fax # \_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF TEXAS  
COUNTY OF BELL

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

\_\_\_\_\_  
*(printed name of person signing above)*

known to me to be the person(s) whose name is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON \_\_\_\_\_

*(date)*



\_\_\_\_\_  
**Signature of Notary Public**

**(SEAL)**

"439 Water Supply Corporation is an Equal Opportunity Provider and Employer"

If you wish to file a civil Rights Program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

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